

REFERENCE SERVICES

Selected Acquisitions

Spring/Summer 2023

Morris County Library
30 East Hanover Avenue
Whippany, NJ 07981

Reference Services
973-285-6969
<http://www.mclib.info>

Prepared by
Jane Van Wiemokly

An asterisk (*) denotes reference materials which may be of interest to local libraries. Ordering information (ISBN and price) is included for those items.

THE ARTS

708.1 *The official museum directory.* 2023 ed. Athens,
Off GA : NRP Direct, 2023.

BUSINESS, ECONOMICS, FINANCE, AND CAREERS

R332.67 *Directory of obsolete securities.* 2023 ed. s.l. :
Dir Financial Information, Inc., 2023.

R331 * *Occupational outlook handbook.* 2021-2031 ed.
Occ U.S. Department of Labor and U.S. Bureau of Labor Statistics.
 Lanham, MD : Bernan Press, 2023.
 ISBN 9781636713786, \$45.00 pap.

COLLECTIBLES AND ANTIQUES

R737.4 *A guide book of United States coins* [Red book]. 77th ed.
Gui Yeoman, R. S.; Jeff Garrett, ed. Pelham, AL : Whitman
 Publishing, 2023.

CONSUMER INFORMATION

- R332
Wei **Weiss ratings' guide to banks.** Summer 2023. Palm Beach Gardens, FL : Weiss Ratings ; Amenia, NY : Grey House Publishing, 2023.
- R362.10425
Wei **Weiss ratings' guide to health insurers.** Spring 2023. Palm Beach Gardens, FL : Weiss Ratings ; Amenia, NY : Grey House Publishing, 2023.
- R368.3
Wei **Weiss ratings' guide to life and annuity insurers.** Spring 2023. Palm Beach Gardens, FL : Amenia, NY : Grey House Publishing, 2023.
- R368.1
Wei **Weiss ratings' guide to property and casualty insurers.** Spring 2023. Palm Beach Gardens, FL : Amenia, NY : Grey House Publishing, 2023.

EDUCATION

- R378.73
Col **The college blue book.** 50th ed. Farmington Hills, MI : Gale Cengage, 2023. 5 vols. V.1: Narrative Descriptions, V.2: Tabular data, V.3: Degrees offered by college and subject, V.4: Occupational education, V.5: Scholarships, fellowships, grants, and loans.
- R378.73
Fis * **Fiske guide to colleges.** 40th ed., 2024. Fiske, Edward B. Naperville, IL : Sourcebooks, 2023. ISBN 9781728271835, \$29.95 pap.

HEALTH AND MEDICINE

- R362.11
Ame **AHA guide** (American Hospital Association). 2022 ed. s.l. : American Hospital Association/Health Forum, LLC, 2022.
- R616.0014
CPT **CPT.** Professional 2023 ed. **E/M companion.** 2023 ed. American Medical Association. Chicago, IL : American Medical Association Press, 2022.
- R616
Fiv **5-minute clinical consult.** 32nd ed., 2024. New York : Wolters Kluwer, 2024.
- R618.92
Tee **Teen mental health: an encyclopedia of issues and solutions.** Len Sperry, ed. Santa Barbara, CA : Greenwood, 2022.

HISTORY AND GEOGRAPHY

- NJ974.9
Bil Bilby, Joseph. **Unforgettable New Jersey characters: heroes, scoundrels, politicians and more.** Charleston, SC : The History Press, 2022.

- R917.53
Fod **Fodor's Washington, DC.** NY : Fodor's Travel, a division of
MH Sub I, LLC, 2023.
- NJ647.94749
Gab Gabriele, Michael C. **Colonial taverns of New Jersey:
libations, liberty & revolution.** Charleston, SC : The History
Press, 2023.
- NJ306.362
Gef Geffken, Rick. **Stories of slavery in New Jersey.**
Charleston, SC : The History Press, 2021.
- NJ974.9
Zab **Zablocki, Peter. Presidential visits to New Jersey: a
history.** Charleston, SC : The History Press, 2022.

LIBRARY SCIENCE AND GENERAL REFERENCE

- R015.73
Ame **American book trade directory.** 69th ed., 2023-2024 ed.
Medford, NJ : Information Today, Inc., 2023.
- R027.0025
Ame **American library directory.** 76th ed., 2023-2024.
Medford, NJ : Information Today, Inc., 2023. 2 vols.
- R071.3025
Gal **Gale directory of publications and broadcast media.**
159th ed. Farmington Hills, MI : Gale Cengage, 2023.
5 vols.
- R020.58
Ame **Library and book trade almanac** (formerly The Bowker
Annual). 68th ed. Medford, NJ : Information Today, Inc., 2023.

POLITICS, GOVERNMENT, AND MILITARY

- R352.9749
Mor * **Morris County manual.** Morris County (NJ) Clerk.
Morristown, NJ : County of Morris, 2023.
Direct: Morris County Clerk's office, 973-285-6120.
- R353
Uni **United States government manual.** 2022 ed. Lanham,
MD : Bernan Press, 2022.

SCIENCE AND TECHNOLOGY

- R697
ASH **ASHRAE handbook: HVAC applications.** Inch-pound ed.,
2023. Peachtree Corners, GA : ASHRAE, 2023.

SOCIAL SCIENCE AND LAW

- R346.730432
Nei **Neighbor law: fences, trees, boundaries & noise.** 11th
ed. Berkeley, CA : Nolo, 2023.
- R345.749
New **New Jersey arrest, search & seizure.** 2023-2024 ed.
Kevin G. Byrnes. Newark, NJ : Gann Law, 2023.

- R347.749
New ***New Jersey rules of evidence.*** 2023-2024 ed. Newark,
NJ : Gann Law, 2023.
- R346.73054
Qui * ***Quick & legal will book.*** 10th ed. Denis Clifford.
Berkeley, CA : Nolo, 2023. ISBN 9781413330779, \$26.99 pap.
- R368.4
Soc ***Social security handbook: overview of social security
programs.*** 2023 ed. Lanham, MD : Bernan Press, 2023.
- R368.43
Soc * ***Social security, Medicare & government pensions: get
the most out of your retirement & medical benefits.*** 28th ed.
Berkeley, CA : Nolo, 2023. ISBN 9781413330502, \$29.99 pap.
- R341.13
Uni United Nations. ***Yearbook of the United Nations.*** Vol. 69,
2015 ed. NY: United Nations Department of Global
Communications, 2022.
- R364.1021
Uni United States. ***Crime in the United States.*** 17th ed., 2023.
Shana Hertz Hattis, ed. Lanham, MD : Bernan Press, 2023.
- R346.73052
U.S. ***U.S. Master estate and gift tax guide.*** 2024 ed.
Riverwood, IL : Wolters Kluwer/CCH Inc., 2023.



Morris County Library
Reference Services
30 E. Hanover Avenue
Whippany, NJ 07981
973-285-6969
www.mclib.info

Morris County Board of County Commissioners