

REFERENCE SERVICES

Selected Acquisitions

Apr.-Dec. 2025

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973-285-6969
<http://www.mclib.info>

Prepared by
Jane Van Wiemokly

An asterisk (*) denotes reference materials which may be of interest to local libraries. Ordering information (ISBN and price) is included for those items.

THE ARTS

R708.1
Off *The official museum directory.* 2025 ed. Athens, GA : NPR Direct, 2025.

BUSINESS, ECONOMICS, FINANCE, AND CAREERS

R338
Bus *Business rankings annual.* 2025 ed. Farmington Hills, MI : Gale, 2025. 4 vols.

R332.67
Dir *Directory of obsolete securities.* 2024 ed. [Tinton Falls, NJ] : Financial Information Incorporated, 2024.

R331.0973
Uni *United States handbook of U.S. labor statistics 2024: employment, earnings, production, and other labor data.* 27th ed. Mary Meghan Ryan. Lanham, MD : Bernan Press, 2024.

R336.6125
Int *Internal revenue code.* 2025. Riverwoods, IL : Wolters Kluwer, 2025. 2 vols.

R332.0973
Val *Value of a dollar: prices...1860-2024.* 7th ed. Scott Derks. Amenia, NY : Grey House Publishing, 2024.

R332.4 Wojcik, Dariusz. *Atlas of finance: mapping the global story of money*. New Haven, CT : Yale University Press, 2024.
Woj

COLLECTIBLES AND ANTIQUES

R737.4 *Guide book of United States coins*. 79th, 2026 ed. R. S. Yeoman.
Gui Florence, AL : Whitman, 2025.

R683.43 Supica, Jim. *Standard catalog of Smith & Wesson*. 5th ed. Appleton,
Sup WI : Gun Digest Books, 2025.

CONSUMER INFORMATION

R332 *Weiss ratings' guide to banks*. Fall 2025 ed. Palm Beach Gardens,
Wei FL : Weiss Ratings ; Amenia, NY : Grey House Publishing, Inc., 2025.

R362.10425 *Weiss ratings' guide to health insurers*. Spring 2024 ed. Palm Beach
Wei Gardens, FL : Weiss Ratings ; Amenia, NY : Grey House Publishing,
2024

HEALTH AND MEDICINE

R362.11 *AHA guide*. (American Hospital Association Guide). 2025 ed.
Ame Chicago, IL : American Hospital Association, 2025.

R616.058 *Conn's current therapy*. 2025 ed. Rick D. Kellerman et al. Philadelphia,
Con PA : Elsevier, 2025.

R616.07505 *Current medical diagnosis & treatment*. 65th ed., 2026. NY :
Cur McGraw-Hill/ Lange Medical, 2026.

R616.001 *ICD-10-CM for physicians*. 2025 Professional ed. St. Louis,
ICD MO : Elsevier, 2025.

R362.1 Physician's fee reference. 42nd ed., 2025. USA : Yale Wasserman,
Phy DMD Medical Publisher, 2024.

R616.99 Wang, Steven Q. *Beating melanoma: the ultimate patient
Wan resource*. 2nd ed. Baltimore, MD : Johns Hopkins University Press,
2024.

HISTORY AND GEOGRAPHY

R920.025 *The celebrity black book*. 2024 deluxe ed.. West Hollywood,
Cel CA : Mega Niche Media, 2024.

NJ917.49
Cha Chazin, Daniel D. *Afoot in Morris: walking the parks and trails of Morris County*. Mahwah, NJ : New York-New Jersey Trail Conference, 2025.

NJ378.7494
Hug Hughes, James W. *Rutgers then and now: two centuries of campus development: a historic and photographic odyssey*. New Brunswick, NJ : Rutgers University Press, 2025.

LANGUAGE AND LITERATURE

R808.02
Chi *The Chicago manual of style*. 18th ed. Chicago, IL : The University of Chicago Press, 2024.

R823.7
Aus Curry, Mary Jane. *Jane Austen on nature: the novels as pastoral literature*. Jefferson, NC : McFarland & Company, 2025.

LIBRARY SCIENCE AND GENERAL REFERENCE

R025.213
ABA *The ABA right to read handbook: fighting book bans and why it matters*. [s.l.] : American Booksellers Association, 2024.

R015.73
Ame *American book trade directory*. 71st, 2025-2026 ed. Medford, NJ : Information Today, 2025.

R001.44
Ann *Annual register of grant support*. 50th ed., 2025. Medford, NJ : Information Today, 2024.

R001.44
Cor *Corporate giving directory*. 47th ed. Medford, NJ : Information Today, 2025.

R031.02
Fam *Famous first facts: a record of first happenings, discoveries, and inventions in American history*. 8th ed. A. Petruso, ed. Ipswich, MA : H. W. Wilson Co., 2025.

R020.58
Ame *Library and book trade almanac*. 70th ed., 2025. Kathleen Bayer, ed. Medford, NJ : Information Today, Inc., 2025.

POLITICS, GOVERNMENT, AND MILITARY

R328.749
Man * *Manual of the legislature of New Jersey*. 2025 ed. Summit, NJ : Kimmage Publishing, LLC, 2025.
To order: contact Kimmage publishing - Kimmagepublishing.com
908-273-8712, 2025 ed., \$104.00.

R353
Uni *The United States government manual*. NY : Bloomsbury Academic Publishing, 2025.

R355.115 *What every veteran should know.* 8th ed., 2025. East Moline, IL :
Wha Veterans Information Service, 2025.

SCIENCE AND TECHNOLOGY

R598.097 Beehler, Bruce M. *Birds of North America: a photographic atlas.*
Bee Baltimore, MD : Johns Hopkins University Press, 2024.

R581.634 *A curious herbal: Elizabeth Blackwell's pioneering masterpiece of*
Bur *botanical art.* Marta McDowell, ed. NY : Abbeville Press, 2023.

R005.44 * McFarlane, Paul. *Teach yourself visually Windows 11.* 2nd ed.
McF Hoboken, NJ : John Wiley & Sons, 2025. ISBN 9781394279845,
\$32.00 pap.

R570 Morange, Michel. *A history of biology.* Princeton, NJ : Princeton
Mor University Press, 2021.

R523.8 *National Geographic stargazer's atlas: the ultimate guide to the*
Nat *night sky.* National Geographic. Washington, DC : National
Geographic Society, 2022.

SOCIAL SCIENCE AND LAW

R340.03 *Black's law dictionary.* 12th ed. Bryan A. Garner, ed. St. Paul, MN :
Bla Thomason Reuters, 2024.

R346.73078 *Chapter 13 bankruptcy: keep your property and repay your debts*
Cha *over time.* 17th ed. Cara O'Neill. Berkeley, CA : Nolo, 2024.

R346.730434 Eve *Every landlord's legal guide.* 17th ed. Ann O'Connell and Janet
Eve Portman. Berkeley, CA : Nolo, 2024.

R343.052 *Guidebook to New Jersey taxes.* 2025 ed. Riverwoods, IL :
Gui CCH/Wolters Kluwer, 2024.

R346.730652 *Legal forms for starting and running a small business.* 13th ed.
Leg Berkeley, CA : Nolo, 2024.

R616.89 Mental Health Association. *Directory of basic supports for mental*
Men *health consumers.* Parsipanny, NJ : Mental Health Association, 2023.

R346.73033 *New Jersey attorney ethics.* 2025 ed. Newark, NJ : Gann Law
New Books, 2025.

R346.749086 *New Jersey auto insurance law.* 2026 ed. Newark, NJ : Gann Law
New Books, 2025.

R346.749043 New	<i>New Jersey condominium & community association law.</i> 2025 ed. Newark, NJ : Gann Law Books, 2025.
R343.749503 New	<i>New Jersey inheritance and estate taxes.</i> 2025 ed. Newark, NJ : Gann Law Books, 2025.
R340.02 New	<i>New Jersey lawyers diary and manual.</i> Newark, NJ : New Jersey Law Journal, 2025.
R347.74902 New	<i>New Jersey municipal court practice.</i> 2025 ed. Newark, NJ : Gann Law Books, 2025.
R343.730944 New	<i>New Jersey police manual.</i> 2025 ed. Newark, NJ : Gann Law Books, 2025.
R361 New	* <i>New Jersey resources.</i> 2024/25 ed. Trenton, NJ : New Jersey Department of Human Resources, Division of Disability Services, 2024. To request free copy: email Dds.Publications@dhs.nj.gov .
R343.052 New	<i>New Jersey tax handbook.</i> 2025 ed. NY : New Jersey Law Journal/ALM, 2024.
R346.749045 New	<i>New Jersey zoning and land use administration.</i> 2025 ed. Newark, NJ : Gann Law Books, 2025.
R317.4974 Pro	<i>Profiles of New Jersey.</i> 6 th ed. Amenia, NY : Grey House Publishing, 2023.
R636.71 Pur	<i>Pure bred resource, rescue directory and canine resources.</i> South Orange, NJ : New Jersey Federation of Dog Clubs, Inc., 2022.
R346.73056 Ran	Randolph, Mary. <i>The executor's guide: settling a loved one's estate or trust.</i> 10 th ed. Berkeley, CA : Nolo, 2024.
R347.9974 NEW	<i>Rules governing the courts of the state of New Jersey.</i> 2026 ed. Newark, NJ : Gann Law Books, 2025.
R368.4 Soc	<i>Social Security handbook: overview of Social Security programs.</i> 2025 ed. NY : Bloomsbury Academic, 2025.
R368.43 Soc	<i>Social Security, Medicare & government pensions: get the most out of your retirement and medical benefits.</i> 30 th ed. Joseph Matthews. Berkeley, CA : Nolo, 2025.
R339.373 Sta	<i>State profiles: the population and economy of each U. S. state.</i> 14 th ed., 2023. Lanham, MD : Bernan Press, 2023.
R343.73052 Uni	United States. Department of the Treasury. <i>Income tax regulations.</i> Riverwoods, IL : Wolters Kluwer, 2025. 4 vols.

- R346.73052
U.S. *U. S. master estate and gift tax guide.* 2025 ed. Riverwoods, IL : CCH/Wolters Kluwer, 2024.
- R343.052
U.S. *U. S. master tax guide.* 108th ed., 2025. Riverwoods, IL : CCH/Wolters Kluwer, 2024.
- R312.0973
Vit *Vital statistics of the United States: births, life expectancy, deaths, and selected health data.* 11th ed., 2024. Shana Hertz Hattis, ed. Lanham, MD : Bernan Press, 2024.

SPORTS, GAMES, AND LEISURE

- R796.35764
Joh Johnson, Lloyd. *The encyclopedia of minor league baseball: a complete record of teams, leagues and seasons, 1876-2019.* Jefferson, NC : McFarland & Company, 2024. 2 vols.
- R796.02573
Spo *Sports market place.* 2025 ed. Amenia, NY : Grey House Publishing, 2025.



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