

REFERENCE SERVICES

Selected Acquisitions

Spring/Summer 2021

Morris County Library
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Whippany, NJ 07981

Reference Services
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Prepared by
Jane Van Wiemokly

An asterisk (*) denotes reference materials which may be of interest to local libraries. Ordering information (ISBN and price) is included for those items.

BUSINESS, ECONOMICS, FINANCE, AND CAREERS

- R330.21
Bus ***Business statistics of the United States: patterns of economic change.*** 25th ed., 2020. Susan Ockert, ed. NY : Bernan Press, 2021.
- R332.743
Cre * ***Credit repair.*** 14th ed. Amy Loftsgordon. Berkeley, CA : Nolo, 2020. ISBN 9781413326772, \$24.99 pap.
- R331.2974
Emp ***Employment, hours, and earnings: states and areas.*** 15th ed. Mary Meghan Ryan, ed. Lanham, MD : Bernan Press, 2020.
- R331.0973
Uni ***Handbook of U. S. labor statistics: employment earnings, prices, productivity, and other labor data.*** 24th ed. Mary Meghan Ryan, ed. Lanham, MD : Bernan Press, 2021.
- R330
Rog ***Rogue money and the underground economy: an encyclopedia of alternative and cryptocurrencies.*** John Edmunds, ed. Santa Barbara, CA : Greenwood, 2020.

COLLECTIBLES AND ANTIQUES

- R769.497
Bec ***Beckett almanac of baseball cards & collectibles.*** 26th ed. Dallas, TX : Beckett Media, 2021.

R683.4
Gun ***Gun Trader's guide.*** 42nd ed. Robert A. Sadowski, ed.
NY : Skyhorse Publishing, 2020.

EDUCATION

R370.3
Alm ***Almanac of American education.*** 13th ed. Hannah Anderson
Krog, ed. Lanham, MD : Bernan Press, 2021.

R370.212
Dig ***Digest of education statistics.*** 55th ed., 2019. Washington,
DC : National Center for Education Statistics, Institute of
Education Sciences, U.S. Department of Education, 2021.

R378.34
Fin ***Financial aid for African Americans.*** 2020-2022. Gail Ann
Schlacter and R. David Weber. Boston, MA : AdmitHub, 2020.

R378.3
Pet * ***Peterson's how to get money for college.*** 2021 ed. Denver,
CO : Peterson's, 2020. ISBN 9780768944037, \$29.95 pap.

R378.3
Pet * ***Peterson's scholarships, grants & prizes.*** 2021 ed. Denver,
CO : Peterson's, 2020. ISBN 9780768944020, \$33.95 pap.

R370.212
Pro ***Projections of education statistics to 2028.*** 47th ed.
Washington, DC : National Center for Education Statistics,
Institute of Education Sciences, U.S. Department of Education,
2020.

HEALTH AND MEDICINE

R617.7
All ***All about your eyes.*** 2nd ed., rev. & updated. Sharon Fekrat, et
al. Durham, NC : Duke University Press, 2021.

R618.92
Ame American Academy of Pediatrics. ***Red Book: report of the
Committee on Infectious Diseases.*** 32nd ed., 2021-2024.
Itasca, IL : American Academy of Pediatrics, 2021.

R616.92
Bal * Ball, Shelley. ***Lyme disease, ticks and you: a guide to
navigating tick bites, Lyme disease and other tick-borne
infections.*** Buffalo, NY : Firefly Books, 2021.
ISBN 9780228103202, \$19.95 pap.

R614.49
Byr Byrne, Joseph P. ***Epidemics and pandemics: from ancient
plagues to modern day threats.*** Santa Barbara, CA :
Greenwood, 2021. 2 vols.

R617.7
Cas * Cassel, Gary H. ***The eye book: a complete guide to eye
disorders and health.*** 2nd ed. Baltimore, MD : Johns Hopkins
University Press, 2021. ISBN 9781421439983, \$24.95 pap.

R616.0014
CPT ***CPT 2021.*** Professional ed. Chicago. IL : American Medical
Association, 2020.

- R617.3
Cur **Current diagnosis & treatment in orthopedics.** 6th ed. Patrick J. McMahon and Harry Skinner. NY : McGraw-Hill Education, 2021.
- R618
Cur **Current diagnosis & treatment, obstetrics & gynecology.** 12th ed. Alan H. DeCherney et al. NY : McGraw-Hill Education, 2019.
- R618.92
Cur **Current diagnosis & treatment: pediatrics.** 25th ed, 2020. NY : McGraw-Hill, a Lange Medical Book, 2020.
- R616
Cur **Current diagnosis & treatment: rheumatology.** 4th ed. John H. Stone, ed. NY : McGraw-Hill Education, 2021.
- R616.9
Gui Guidotti, Tee L. **The handbook of occupational and environmental medicine: principles, practice, populations, and problem solving.** 2nd ed. Santa Barbara, CA : Praeger, 2020. 2 vols.
- R362.1962
Hil * Hillstrom, Laurie Collier. **COVID-19 pandemic.** Santa Barbara, CA : ABC-CLIO, 2021. ISBN 9781440878275, \$40.00.
- R616.895
Mon Mondimore, Francis Mark. **Bipolar disorder: a guide for you & your loved ones.** 4th ed. Baltimore, MD : Johns Hopkins University Press, 2020.
- R362.1962
Mon Monti, Andrea. **COVID-19 and public policy in the digital age.** NY : Routledge, 2021.
- R616.9
Old * Oldstone, Michael, B. A. **Viruses, plagues, and history: past, present, and future.** 2nd ed. NY : Oxford University Press, 2020. ISBN 9780190056780, \$19.95 pap.
- R616.6
Smi **Smith and Tanagho's general urology.** 19th ed. Jack McAninch, ed. NY : McGraw-Hill, a Lange Medical Book, 2020.
- R616.0478
You Young, Joel L. **Understanding and treating chronic fatigue: a practical guide for patients, families, and practitioners.** Santa Barbara, CA : Praeger, 2020.
- R362.1962
Zac Zack, Naomi. **The American tragedy of COVID-19: social and political crises of 2020.** Lanham, MD : Rowman & Littlefield, 2021.

HISTORY AND GEOGRAPHY

- R940.53
Bla Black, Jeremy. **A history of the second world war in 100 maps.** Chicago, IL : University of Chicago Press, 2020.
- NJ974.9
But Butler, Kathleen. **Abandoned ruins on public lands in New Jersey: forgotten and unknown pasts.** S.l. : America Through Time/Arcadia Publishing, 2020.

- R974.71
Enc * ***The encyclopedia of New York.*** The Editors of New York Magazine. NY : Avid Reader Press/Simon & Schuster, 2020. ISBN 9781501166952, \$35.00.
- NJ929.4089
Fer Fermaglich, Kirsten. ***A Rosenberg by any other name: a history of Jewish name changing in America.*** NY : New York University Press, 2018.
- NJ917.49
Gen Genovese, Peter. ***New Jersey state of mind.*** New Brunswick, NJ : Rutgers University Press, 2020.
- R940.53
Fis Fischel, Jack R. ***Historical dictionary of the Holocaust.*** 3rd ed. Lanham, MD : Rowman & Littlefield, 2020.
- NJ973.342
Lub Lubrecht, Peter T. ***New Jersey Hessians: truth and lore in the American Revolution.*** Charleston, SC : The History Press, 2016.
- NJ791.06
Mul Mulvihill, Andy. ***Action Park: fast times, wild rides, and the untold story of America's most dangerous amusement park.*** NY : Penguin Books, 2020.
- NJ378.7494
Sca ***Scarlet and black, making Black lives matter at Rutgers.*** Miya Carey et al., eds. New Brunswick, NJ : Rutgers University Press, 2021. V. 3.
- NJ364
Zab Zablocki, Peter. ***Denville 13: murder, redemption and forgiveness in small-town New Jersey.*** Charleston, SC : The History Press, 2021.
- NJ331.89
Zum Zumoff, Jacob A. ***The red thread: the Passaic textile strike.*** New Brunswick, NJ : Rutgers University Press, 2021.

LITERATURE AND LANGUAGE

- R808.02
MLA * ***MLA handbook.*** NY : Modern Language Association of America, 2021. ISBN 9781603293518, \$22.00 pap.

POLITICS, GOVERNMENT, AND MILITARY

- R324.62
Che Cheng, Alicia Yin. ***This is what democracy looked like: a visual history of the printed ballot.*** NY : Princeton Architectural Press, 2020.
- R324.273
Rul ***The rules and politics of American primaries: a state-by-state guide to Republican and Democratic primaries and caucuses.*** Andrew E. Busch, ed. Santa Barbara, CA : ABC-CLIO, 2020.
- R327.1209
Wes West, Nigel. ***Historical dictionary of Cold War intelligence.*** Lanham, MD : Rowman & Littlefield, 2021.

RELIGION, PHILOSOPHY, AND PSYCHOLOGY

R270.0223
Chr **Christianity: a historical atlas.** Alec Ryrie, ed. Cambridge, MA : Belknap Press of Harvard University Press, 2020.

SCIENCE AND TECHNOLOGY

R598.097
Ame **American Museum of Natural History birds of North America.** New ed. NY : DK, 2020.

R599.885
Hun Hunt, Kevin D. **Chimpanzee: lessons from our sister species.** NY : Cambridge University Press, 2020.

SOCIAL SCIENCE AND LAW

R363.7
Ame **American environmental leaders: from colonial times to the present.** 3rd ed. Amenia, NY Grey House Publishing, 2018. 2 vols.

R348.7347
Blu **Bluebook: a uniform system of citation.** 21st ed. Cambridge, MA : Harvard Law Review Association, 2020.

R317.3
Cou **County and city extra: annual metro, city, and county data book.** 28th ed., 2020. Deirdra A. Gaquin, ed. Lanham, MD : Bernan Press, 2021.

R344.7301
Emp **The employer's legal handbook: how to manage your employees & workplace.** 15th ed. Fred S. Steingold. Berkeley, CA : Nolo, 2021.

R344.730125
Ess **The essential guide to family & medical leave.** 6th ed. Lisa Guerin. Berkeley, CA, Nolo, 2021.

R346.730434
Eve * **Every tenant's legal guide.** 10th ed. Janet Portman. Berkeley, CA: Nolo, 2021. ISBN 9781413328561, \$34.99 pap.

R331.398
Fid Fideler, Elizabeth F. **Aging, work, and retirement.** Lanham, MD : Rowman & Littlefield, 2021.

R332.024016
Get * **Get it together: organize your records so your family won't have to.** 9th ed. Melanie Cullen. Berkeley, CA : Nolo, 2020. ISBN 9781413327854, \$24.99 pap.

R346.730668
Inc **Incorporate your business: a step-by-step guide to forming a corporation in any state.** 11th ed. Anthony Mancuso. Berkeley, CA : Nolo, 2021.

R341.2309
Kil Kille, Kent J. **The United Nations: 75 years of promoting peace, human rights, and development.** Santa Barbara, CA : ABC-CLIO, 2020.

- R307.720973
Lif ***Life in rural America: a statistical portrait.*** Robert L. Scardamalia, ed. Lanham, MD : Bernan Press, 2020.
- R346.73059
Mak ***Make your own living trust.*** 15th ed. Denis Clifford. Berkeley, CA : Nolo, 2021.
- R346.73056
Ran ***Executors' guide: settling a loved one's estate or trust.*** 9th ed. Berkeley, CA : Nolo, 2021.
- R346.730434
Ren * ***Renters' rights.*** 10th ed. Janet Portman. Berkeley, CA : 2021. ISBN 9781413328226, \$24.99 pap.
- R368.43
Soc * ***Social security, Medicare & government pensions: get the most out of your retirement & medical benefits.*** 26th ed. Joseph Matthews. Berkeley, CA : Nolo, 2021. ISBN 9781413328240, \$29.99 pap.
- R343.7304
Sta ***Stand up to the IRS.*** 14th ed. Frederick W. Daily. Berkeley, CA : Nolo, 2021.
- R317.3
Sta ***State and metropolitan area data book.*** 3rd ed. Deirdre A. Gaquin and Mary Meghan Ryan, eds. Lanham, MD : Bernan Press, 2020.
- R342.73082
U.S. * ***U.S. immigration made easy.*** 20th ed. Ilona Bray. Berkeley, CA : Nolo, 2021. ISBN 9781413328349, \$44.99 pap.
- R312.0973
Vit ***Vital statistics of the United States: births, life expectancy, deaths and selected health data.*** 9th ed. Shana Hertz Hattis, ed. Lanham, MD : Bernan Press, 2020.
- R317.3
Who ***The who, what, and where of America: understanding the American Community Survey.*** 8th ed. Shana Hertz Hattis, ed. Lanham, MD : Bernan Press, 2020.



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