

REFERENCE SERVICES

Selected Acquisitions

Fall 2021

Morris County Library
30 East Hanover Avenue
Whippany, NJ 07981

Reference Services
973-285-6969
<http://www.mclib.info>

Prepared by
Jane Van Wiemokly

An asterisk (*) denotes reference materials which may be of interest to local libraries. Ordering information (ISBN and price) is included for those items.

BUSINESS, ECONOMICS, FINANCE, AND CAREERS

- R338
Bus ***Business rankings annual.*** 2021 ed. Farmington Hills, MI :
Gale, a Cengage Com., 2021. 4 vols.
- R657.8335
Ebi Ebisike, Obioma Anthony. ***Real estate accounting made
easy.*** 2nd ed. Hoboken, NJ : John Wiley & Sons, Inc., 2020.
- R658.5
Hai Haines, Steven. ***The product manager's desk reference.***
3rd ed. NY : McGraw-Hill, 2021.
- R382
Kru Krueger, Anne O. ***International trade: what everyone needs
to know.*** NY : Oxford University Press, 2020.
- R371.425
Occ ***Occupational outlook handbook.*** 2019-2029 ed. U.S.
Bureau of Labor Statistics. Lanham, MD : Bernan Press, 2021.
- R333.33
Pal Painter, Terry. ***The encyclopedia of commercial real estate
advice: how to add value when buying, selling,
repositioning, developing, financing, and managing.***
Hoboken, NJ : Wiley, 2021.
- R332.0973
Val ***Value of a dollar: prices and incomes in the Unites States,
1860-2019.*** 6th ed. Scott Derks, revised by Andrew Schenker.
Amenia , NY : Grey House Publishing, 2019.

R332 **Weiss ratings' guide to banks.** 2021-22 ed. Palm Beach
Wei Gardens, FL : Weiss Ratings, 2021.

COLLECTIBLES AND ANTIQUES

R623.44 **Gun digest.** 76th ed., 2022. Philip P. Massaro, ed. Appleton,
Gun WI : Gun Digest Books, 2021.

R745.1 **Miller's collectibles & antiques handbook & price guide.**
Mil 2021-2022. Judith Miller. NY : Octopus Publishing Group,
2021.

R741.5 **The Overstreet comic book price guide.** 51st ed., 2021-2022.
Ove Robert M. Overstreet. Timonium, MD? : Gemstone
Publishing/Diamond Comic Distributors, 2021.

CONSUMER INFORMATION

R368.3 **Weiss ratings guide to life and annuity insurers.** Spring
Wei 2021. Amenia, NY : Grey House Publishing, 2021.

EDUCATION

R378.3 **Financial aid for persons with disabilities and their
Fin families.** 14th ed., 2018-2020. Gail A. Schlacter and R. David
Weber. Boston, MA : AdmitHub, 2018.

R378.3025 **Financial aid for veterans, military personnel, and their
Fin dependents.** 14th ed., 2021-2023. Gail A. Schlacter and R.
David Weber. Boston, MA : AdmitHub, 2020.

HEALTH AND MEDICINE

R617.564 **Back and neck health: Mayo Clinic guide to treating and
Bac preventing back and neck pain.** Mohamad Bydon, ed.
Rochester, MN : Mayo Clinic Press, 2021.

R610.2573 **Best hospitals.** 2021 ed. U.S. News and World Report.
Bes Washington, DC : U.S. News & World Report, 2020.

R616.462 Bilous, Rudy W. **Handbook of diabetes.** 5th ed. Hoboken,
Bil NJ : Wiley-Blackwell, 2021.

R616.994061 **Drug information handbook for oncology.** 16th ed. Diedra
Dru Bragalone, ed. S.l. : Lexi-Comp/Wolters Kluwer, 2019.

- R616.99
Fin * Finkel, Madelon Lubin. ***Breast cancer facts, myths, and controversies: understanding current screenings and treatments.*** Santa Barbara, CA : Praeger/ABC-CLIO, 2021. ISBN 0781440875137, \$50.00.
- R610.73
Fun ***Fundamentals of nursing: concepts and competencies for practice.*** 9th ed. Ruth F. Craven, et al. Philadelphia, PA : Wolters Kluwer, 2021.
- R619.2
Goo Goode, Keisha L. ***Pregnancy and birth: a reference handbook.*** Santa Barbara, CA : ABC-CLIO, 2021.
- R616.855
Han ***The handbook of language and speech disorders.*** 2nd ed. Jack S. Damico. Hoboken, NJ : Wiley-Blackwell, 2021.
- R616.89
Hor Horwitz, Allan V. ***DSM: a history of psychiatry's bible.*** Baltimore, MD : Johns Hopkins University Press, 2021.
- R616.833
Mar Marie, Lianna. ***The complete guide for people with Parkinson's disease and their loved ones.*** West Lafayette, IN : Purdue University Press, 2020.
- R617.6
Mass Massa, Luigi O. ***The ADA practical guide to dental implants.*** Hoboken, NJ : Wiley-Blackwell, 2021.
- R615.32
May ***Mayo Clinic guide to integrative medicine: conventional remedies meet alternative therapies to transform health.*** Brent A. Bauer, ed. Rochester, MN : Mayo Clinic Press, 2021, c2017.
- R613
May ***Mayo Clinic on digestive health.*** 4th ed. Sahil Khanna, ed. Rochester, MN : Mayo Clinic, 2020.
- R616.462
Med ***Medical management of type 2 diabetes.*** 8th ed. Luigi F. Meneghini, ed. Arlington, VA : American Diabetes Association, 2020.
- R616.7
Pet * Peterson, Lynne S. ***Mayo Clinic guide to arthritis: managing joint pain for an active life.*** Rochester, MN : Mayo Clinic Press, 2020. ISBN 9781893005556, \$23.95 pap.
- R610
Yas * Yasmin, Seema. ***Viral BS: medical myths and why we fall for them.*** Baltimore, MD : Johns Hopkins University Press, 2021. ISBN 9781421440408, \$24.95 (may be good for circ).

HISTORY AND GEOGRAPHY

- NJ974.974
Den Bianco, Vito. ***Denville.*** Charleston, SC : Arcadia Publishing, 2001.
Bia
- NJ904
Hey Heyer, Patricia. ***Shark attacks of the Jersey Shore.*** Charleston, SC : The History Press, 2020.

- NJ974.961
Lew Lewis, William J. ***New Jersey's lost Piney culture.*** Charleston, SC : The History Press, 2021.
- NJ133.1
Mar * Martinelli, Patricia A. ***Haunted New Jersey: ghosts and strange phenomena of the Garden State.*** Guilford, CT : Globe Pequot Press, 2020. ISBN 9781493045723, \$16.95 pap.
- R973.931
Nin ***9/11: the essential reference guide.*** Stephen E. Atkins, ed. Santa Barbara, CA : ABC-CLIO, 2021.
- NJ364.154
O'Ro O'Rourke, John E. ***Mystery, millions & murder in north Jersey: the tragic kidnapping of Exxon's Sidney Reso.*** Charleston, SC : The History Press, 2019.
- NJ363.2
O'Ro O'Rourke, John E. ***New Jersey state troopers, 1961-2011: remembering the fallen.*** Charleston, SC : The History Press, 2012.
- NJ974.974
Den Zablocki, Peter. ***Denville in World War II.*** Charleston, SC : The History Press, 2021.
- Zab

LIBRARY SCIENCE AND GENERAL REFERENCE

- R031
Wor ***The World Book encyclopedia.*** 2021 ed. Chicago, IL : World Book Inc., 2021. 22 vols.

LITERATURE AND LANGUAGE

- R808.06661
AMA ***AMA manual of style: a guide for authors and editors.*** 11th ed. American Medical Association/JAMA Network editors. NY : Oxford University Press, 2020.
- R808
Ass ***Associated Press Stylebook.*** 55th ed., 2020-2022. NY : Basic Books, 2020.
- R427
Hal Hall, Marshall. ***Blimey, I'm knackered!: an American's survival guide to British English.*** Las Vegas, NV : Imbrifex Books, 2021.
- R822.33
Kin King, Douglas J. ***William Shakespeare: facts and fictions.*** Santa Barbara, CA : ABC-CLIO, 2020.
- R808.027
Lip Lipson, Charles. ***Cite right: a quick guide to citation styles – MLA, APA, Chicago, the sciences, professions, and more.*** 3rd ed. Chicago, IL : University of Chicago Press, 2018.
- R808.882
Yal ***The new Yale book of quotations.*** Rev. ed. Fred R. Shapiro, ed. New Haven, CT : Yale University Press, 2021.

POLITICS, GOVERNMENT, AND MILITARY

- R324.273
Bas Bass, Harold Franklin. ***Historical dictionary of United States political parties***. 3rd ed. Lanham, MD ; Rowman & Littlefield, 2020.
- R328.7309
Pom Pomante, Michael J., II. ***Historical dictionary of the U.S. Congress***. 2nd ed. Lanham, MD : Rowman & Littlefield, 2020.
- R324.60973
Vot ***Voting and political representation in America: issues and trends***. Mark P. Jones, ed. Santa Barbara, CA : ABC-CLIO, 2020. 2 vols.

RELIGION, PHILOSOPHY, AND PYSCHOLOGY

- R208.2
Bro Brown, Brian A. ***Three testaments: Torah, Gospel, and Quran***. Lanham, MD : Rowman & Littlefield, 2014.
- R292.1
Gie Giesecke, Annette. ***Classical mythology a to z: an encyclopedic of gods and goddesses, heroes & heroines, nymph, spirits, monsters, and places***. NY : Black Dog & Leventhal, 2020.
- R200.82
Wom ***Women and religion: global lives in focus***. Susan M. Shaw, ed. Santa Barbara, CA : ABC-CLIO, 2021.

SCIENCE AND TECHNOLOGY

- R697
ASH ***ASHRAE handbook: fundamentals***. Inch-Pound ed. Peachtree Corners, GA : ASHRAE (American Society of Heating, Refrigerating, and Air-Conditioning Engineers), 2021.
- R636.70896
Bla ***Blackwell's five-minute veterinary consult: canine and feline***. 7th ed. Larry Patrick Tilley and Francis W. K. Smith Jr., eds. Hoboken, NJ : Wiley-Blackwell, 2021.
- R384
Dod Dodd, Annabel Z. ***The essential guide to telecommunications***. 6th ed. Boston, MA : Pearson, 2019.
- R597.3
Ebe Ebert, David A. ***Sharks of the world: a complete guide***. Fully revised & updated. Princeton, NJ : Princeton University Press, 2021.
- R690.026
Int ***IBC*** (International Building Code). 2021 ed. S.l. : International Code Council, 2021.
- R631.584
McI McIntyre, Shauna M. ***Organic food and farming: a reference handbook***. Santa Barbara, CA : ABC-CLIO, 2021.
- R551.46
New Newton, David E. ***World oceans: a reference handbook***. Santa Barbara, CA : ABC-CLIO, 2021.

- R608.773
Pat ***Patent it yourself: your step-by-step guide to filing at the U.S. Patent Office.*** 20th ed. David Pressman. Berkeley, CA : Nolo, 2020.
- R571.6
Pol Pollard, Thomas D., et al. ***Cell biology.*** 3rd ed. Philadelphia, PA : Elsevier, 2017.
- R560.75
Pro Prothero, Donald R. ***Fantastic fossils: a guide to finding and identifying prehistoric life.*** NY : Columbia University Press, 2020.
- R576.8072
Pro Prothero, Donald R. ***The story of evolution in 25 discoveries: the evidence and the people who found it.*** NY : Columbia University Press, 2020.
- R523.46
She Sheehan, William. ***Saturn.*** London, UK : Reaktion Books, 2019.
- R551.6
Spe Spellman, Frank R. ***Understanding climate change: a practical guide.*** Lanham, MD : Bernan Press, 2021.
- R578.012
Tay Taylor, Marianne. ***The story of life in 10 ½ species.*** Cambridge, MA : MIT Press, 2020.

SOCIAL SCIENCE AND LAW

- R345.7305
Cri ***Criminal law: a desk reference.*** 5th ed. Paul Bergman. Berkeley, CA : Nolo, 2021.
- R391.109
Edw Edwards, Lydia. ***How to read a suit: a guide to changing men's fashion from the 17th to the 20th century.*** NY : Bloomsbury Visual Arts, 2020.
- R344.7301
Fif ***50 employment laws in 50 states.*** Brentwood, TN : BLR, a division of Simplify Compliance, LLC, 2021.
- R346.730668
For * ***Foreclosure survival guide: keep your house or walk away with money in your pocket.*** 8th ed. Amy Loftsgordon. Berkeley, CA : Nolo, 2021. ISBN 9781413329100, \$24.99 pap.
- R346.730668
For ***Form your own limited liability company.*** 12th ed. Anthony Mancuso. Berkeley, CA : Nolo, 2021.
- R346.730434
Lea ***Leases & rental agreements.*** 14th ed. Janet Portman. Berkeley, CA : Nolo, 2021.
- R340.72073
Leg ***Legal research: how to find & understand the law.*** 19th ed. Berkeley, CA : Nolo, 2021.
- R362.4
Mor * ***Morris County housing options.*** 2021 ed. Morristown, NJ : Morris County Office of Aging, Disabilities and Community Programming, 2021. 1-800-564-4656.

- R347.74901
New * ***New Jersey Notary Public manual***. 2021 ed. [Trenton, NJ : NJ Division of Revenue], 2021. From: www.state.nj.us/treasury/revenue/pdf/NotaryPublicManual.pdf
- R394.2663
Pal Palmer, Alex. ***The atlas of Christmas: the merriest, tastiest, quirkiest holiday traditions from around the world***. NY : Running Press, 2020.
- R303.38
Pol ***Polling America: an encyclopedia of public opinion***. 2nd ed. Richard L. Clark, ed. Santa Barbara, CA : Greenwood, 2020. 2 vols.
- R362.14
Res * ***Resource directory***. 2021 ed. Department of Human Services. Morristown, NJ : Morris County Office of Aging, Disabilities and Community Programming, 2021. 1-800-564-4656.
- R368.4
Sha * Shaw, Greg M. ***Medicare and Medicaid: a reference handbook***. Santa Barbara, CA : ABC-CLIO, 2021. ISBN 9781440873348, \$63.00.
- R381.1
Uni United Nations Conference on Trade and Development. ***Digital economy report: value creation and capture: implications for developing countries***. NY : United Nations Conference on Trade and Development, 2019.
- R305.50973
Uni ***United States income, wealth, consumption, and inequality***. Diana Furchtgott-Roth, ed. NY : Oxford University Press, 2021.

SPORTS, GAMES, AND LEISURE

- R796.62
Bel Belbin, Giles. ***Tour de France champions: an a-z***. Gloucestershire, UK : The History Press, 2020.
- R799.32
Ber Berg, Christian. ***Archery from a to z***. Guilford, CT : Stackpole Books, 2019.
- R796.357
Buc Buckley, James, Jr. ***The National Baseball Hall of Fame collection: celebrating the game's greatest players***. Bellevue, WA : Epic Ink, an imprint of The Quarto Pub Group, 2020.
- R796.352
Gol ***Golf book: the players, the gear, the strokes, the courses, the championships***. NY : DK Publishing, 2021.
- R796
Hum Human Kinetics. ***The sports rules book***. 4th ed. Champaign, IL : Human Kinetics, 2019.
- R796.83
Mul Mullin, Harry. ***The ultimate encyclopedia of boxing***. 10th ed. London, Eng. : Welbeck Non-Fiction Ltd. ; Two Rivers Distribution, 2020.
- R796.334668
Off ***The official history of the FIFA women's world cup: the story of women's football from 1881 to the present***. 2nd ed. London, Eng. : Carlton Books : Two Rivers Distribution, 2019.

- R796.352
Oli Oliver, Darius. ***Planet golf USA: the definitive reference to great golf courses in America.*** New ed., rev. & updated. NY : Abrams, 2020.
- R796.332
Pat Patrick, Rupert. ***A statistical history of pro football: players, teams and concepts.*** Jefferson, NC : McFarland & Co., Inc. Publishing, 2021.
- R799.103 Schultz, Ken. ***Ken Schultz's fishing encyclopedia: worldwide***
- R796.09
Sch Schwartz, David Asa. ***Modern sports around the world: history, geography, and sociology.*** Santa Barbara, CA : ABC-CLIO, 2021.
- R799.103
Sch Schultz, Ken. ***Ken Schultz's fishing encyclopedia: worldwide angling guide.*** Foster City, CA : IDG Books Worldwide, 2021. 7 vols.
- R796
Spo * ***The sports book: the sports, the rules, the tactics, the techniques.*** 5th ed., American ed. NY : DK Publishing, 2020. ISBN 9781465491053, \$35.00.
- R797.14
Wil Willis, Bryan. ***The rules in practice: 2021-2024.*** (sailing). Harbury, Warwickshire, UK : Fernhurst Books, Ltd., 2020.

TRAVEL

- R387.155
Rob Roberts, Bruce. ***American lighthouses: a comprehensive guide to exploring our national coastal treasures.*** 4th ed. Guilford, CT : Globe Pequot Press, 2020.
- R385.025
Tou ***Tourist trains guidebook.*** 8th ed. Waukesha, WI : Kalmbach Media, 2021.



Morris County Library
Reference Services
30 E. Hanover Avenue
Whippany, NJ 07981
www.mclib.info

Morris County Board of County Commissioners